

PURELIGHT
MISSIONS



STUDENT POLICY 2014

You, the Student

As you apply to Purelight Missions Training Centre, consider carefully the commitments that will be expected of you. Being a student at Purelight Missions Training Centre will require special demands upon your time and will challenge your energies. We are serious about training last generation missionaries. Your seriousness should be prayerfully weighed in making your decision to participate in such an education.

Your Commitment

- You need to have accepted Jesus Christ as your personal Saviour and Lord, and realize that only with His Spirit can the fulfilment of His goals for your life be reached. He must have your full allegiance.
- Your life needs to find fulfilment at the Fountain of Life. This means that your growth is focused on Jesus. Others are to be allowed the freedom to grow as you have grown without being judged. You are encouraged to maintain an environment of unconditional love and affirmation while at the same time addressing growth in the Spirit of Christ. There may be times when you will experience pain in learning to face yourself in light of God's claims, but the resulting victory of self-surrender is most rewarding.
- The curriculum is deeply spiritual, intellectually demanding, and practical. You will be challenged to the highest levels of excellence, not for your own honor, not for personal satisfaction, but that God may be glorified through a wider, deeper level of self-sacrificing service. With Jesus at the center of your life, the Purelight Missions Training Centre curriculum will hold significant meaning for you.
- The gospel commission to go into all the world begins right where you are. You as a student of Purelight Missions Training Center will take personal initiative in the areas of service and witnessing. Jesus desires a teachable, willing, and adaptable spirit.
- You must be willing to work faithfully and honestly in whatever position of responsibility you may find yourself, being willing to learn the basics thoroughly before reaching for advancement to greater responsibilities.

- God never allows you to face more trials than He has made provision for you to bear. As a Purelight Missions Training Center student, you must seek to develop a maturity that endures difficulties, sees you through whatever challenges He allows you to meet, and prepares you for the end time.

Student Guidelines

Before completing the Student Application for Admissions, all prospective applicants are requested to read the following guidelines with great care. If you will abide by the guidelines presented, please complete and sign the statement on the back of the application form. Additional materials are available upon request.

Principles of truth and righteousness are the basis of God's kingdom and His plan for His institutions on Earth. Principles form the basis of policy, and thus all policies must arise from principle. These policy guidelines are designed to provide freedom and protection for the college family. God, in His infinite wisdom, saw that if we were to have true freedom there must be protection provided, so He gave to humankind spiritual, physical, and social laws. Society has also established laws to protect its citizens from the consequences of lawlessness. Purelight Missions Training Center is a community of people living in close proximity to each other – a family as it were – and as such must respect the rights of each other. These regulations are to allow the fullest possible mental, physical, and spiritual growth.

Computer and Internet Use

Our modern age has made it possible to access valuable information through advanced technology and to communicate at very high speeds. This technology can be used to great benefit to the cause of God. But like any other part of life it must be managed according to God's principles. Because it can be misused, it requires a high level of self-governance. In order to maintain the high Christian principles necessary to prepare the student for God's service, the following guidelines and rules are in effect:

- Students are permitted to have their own computers. Computer games, inappropriate graphics, and any other programs incompatible with high

Christian standards are not acceptable. Inappropriate use of a computer may result in the loss of the privilege.

- Internet use during dorm study hall is permitted by dean approval.
- Internet access may involve a fee to the user.
- Only material acceptable to the Christian is to be accessed from the internet. Use of inappropriate material could jeopardize the student's citizenship standing and may be considered a cause for dismissal.

Cosmetics Policy

Our personal appearance gives decided messages to others. In order to show the beauty with which God has created us and to avoid an appearance of worldliness, thus drawing undue attention to one's external features, cosmetics are not permitted except for medical reasons. For further reading upon this subject, please refer to the book *Creeping Compromise* by Joe Crews. Jewelry is not permitted. Male and female haircuts should be neat and appropriate for their gender, without faddish styles. Hair is to be left its natural color. Students are not to dye, bleach, streak, or in any way change their hair color.

Dorm Policy

- Whenever a student leaves campus for any reason, he/she is required to notify the appropriate dean.
- Whole or partial weekend leaves will require written approval from the vocational training supervisor, evangelistic ministries director, teachers of any affected classes, and appropriate dean. Weekend leaves are limited to two per semester for each student. Completed weekend leave requests should be submitted by Tuesday evening at 6:00 pm to your dean.
- Televisions are distractions, not only to their owners but to those nearby; therefore, students are asked not to bring them on campus. Radios, tape players, or, CD players, and other media players may be allowed if they do not interfere with the lives of other students and are not used in a way inconsistent with high Christian standards.

- Eating in the dorm rooms is not permitted unless permission is obtained from the dean. However, students may eat and cook in designated areas. Those using the kitchen area are responsible for keeping it clean.
- The college kitchen is not for general use. This is against health regulations. Only authorized persons are to use the college kitchen.
- The dormitory serves as a home for many students. Each person's privacy must be protected in the form of a quiet environment and space enough to maintain a comfortable home. The dormitory also functions as the primary study area. For these reasons, a quiet period is enforced in the dormitories each evening from 7:00 pm until lights out. 7:00 pm (or worship time when scheduled) is considered check-in time for all students to be in their dormitories, unless they are at a required vocational training work station, studying in the library, or attending required or previously arranged college or institute meetings.
- Lights should be out by 9:30 pm. If a student will be out later than 9:30 pm, permission must be obtained from the appropriate dean. Five unexcused occurrences of having lights on or still preparing for bed after 9:30 pm will result in citizenship probation.
- Pets are not permitted.
- Damage to rooms will be charged to the student. If rooms are not cleaned upon departure at the end of the term, there will be a service charge of R100 for each student residing in the room.
- The college is not responsible for any damage or loss of the student's personal property. When a student is not returning for the following school term, all his/her belongings must be removed from the campus. An exception to this is over the summer term, when students may place their belongings in an approved storage area if they are in an appropriate container (suitcase, cardboard box, etc.) and marked with the student's name and date of departure. Any items not properly identified or left in storage for an extended period of time will be donated to a charity.
- Cell phones shall be turned off during chapel services, class times, the performing of job responsibilities, and after 9:30 pm.

Dress Policy

Purelight Missions Training Center views its role as training young people for leadership in the finishing of God's work. Your choice of dress, on or off campus, should inspire others with confidence in your maturity, professionalism, personal responsibility, and depth and breadth of commitment to Christ. Current clothing trends reflect the growing casual, loose morals in society. Exercise or recreational wear and underwear-type garments and fabric are now being used for dress and professional settings. Because our clothes affect our thoughts and actions, and because casual clothing often decreases propriety between men and women, we uphold the following standards of dress.

As a general principle, clothing must have identifiable feminine or masculine characteristics, or must be complemented by items of clothing which do have identifiable feminine or masculine characteristics. The Lord has given us specific instruction to maintain a difference between male and female dress. See Deuteronomy 22:5. For this reason, we request our young ladies not to wear pants or follow unisex fashion trends. For more study in this area, please refer to the book *Creeping Compromise* by Joe Crews. See also *Testimonies for the Church*, vol. 4, p. 634; *Testimonies for the Church*, vol. 1, pp. 6, 132, 459. In order to establish uniformity in the application of these principles, we would request adherence to the following guidelines:

General Attire

Clothing should be neat and pressed, not sloppy, worn, or disheveled. Shirts and tops should be tucked in at all times, unless they are specifically cut and fitted to be professionally worn outside of slacks or skirt. The exception is only at the site of outdoor vocational training stations. For any questions regarding this matter, please speak with the dean of men or women.

Sabbath Attire

Special clothes should be set aside for the Sabbath hours. These clothes should be for better-than-average occasions.

- Men: Tie, dress shirt, trousers, and dress shoes are required. It is recommended that men wear a suit and tie to all services during Sabbath hours.

- Women: Nice dresses or skirts with blouses, and dress shoes are required. For reverence, no flip-flops, shower shoes, or bed room slippers should be worn to any services during Sabbath hours.
- Nice, non-faded jeans, or denim skirts or denim jumpers may be worn for recreational activities during the Sabbath hours. No disheveled sloppy clothes.

Classroom, Office Vocational Training, and Chapel Attire

- Men: Dress trousers, neat shirt, the optional suit coat, and neat shoes; no jeans, no hats indoors, no trousers for painting, no dirty/untidy work clothes, no T-shirts or sloppy shoes, no sandals without socks, etc. Those leading out in chapel exercises are required to wear at least a dress shirt, tie, and dress trousers.
- Women: Neat dresses or skirts with blouses, and neat shoes. For reverence and professionalism no flip-flops, shower shoes or bedroom slippers should be worn. Obvious long winter underwear, dirty/untidy work clothes or shoes, faded denim skirts, and split skirts are not permitted.

Campus Attire for Physical Work, Recreational/Leisure Activities

- Men: Shorts, tanktops, ragged denims, or undershirts worn as outerwear are not permitted. Casual trousers and shirts are acceptable.
- Women: Casual dresses or skirts with blouses. Split skirts with enough fullness to portray modesty and which appear like full-cut skirts are permitted only for outdoor vocational training stations and leisure activities where modesty would rule out a skirt. Women are not to wear men's style T-shirts and sport shirts.
- Shoes are required at all times outside of the dorm.
- Clothing that resembles undergarments should not be worn as outerwear by men or women.
- Inappropriate writing, pictures, or graphics on T-shirts, sweatshirts, blouses, or shirts are not permitted. Appropriateness is determined per faculty discretion. Examples:

- A school jacket with school logo is acceptable; a Chicago Bears jersey is not.
- A well-made knit top (not to be confused with a T-shirt) with a silk screened or appliquéd floral pattern is acceptable provided the pattern does not draw attention to the female bust line.
- Religious slogans and verses are not acceptable because they cheapen Christian witness. Attracting attention to oneself by wearing slogan buttons is also not acceptable.

Expanded Guidelines for Women’s Clothing:

Young women may find it helpful to have greater clarity when purchasing or making clothing for school.

- All skirts must:
 - ✓ Be well below the knee, including when standing, walking or sitting
 - ✓ Be full enough to allow a complete stride.
 - ✓ Not accentuate the prominent features of a woman’s body.
 - ✓ Wrap skirts and skirts with button closures must be securely fastened well below the knee.
 - ✓ Skirts with back, front, or side slits/vents may not be worn unless the slit/vent is sewn shut completely or a lined fabric pleat is added to remove the suggestive quality of the style.
 - ✓ Trouser skirts that imitate the cut and features of menswear are not acceptable.
 - ✓ Split skirts should be cut full enough to look like a regular skirt when standing still. They are not to be worn unless a vocational training or recreational activity necessitates them. They are not classroom, chapel, or office attire. Split skirts that are cut too close, or that look like a pair of pants, are not acceptable.
 - ✓ Blouses, tops, or sweaters should be fitted enough to stay on the shoulders; should cover undergarments, including straps; should keep you modest when bending over; and should cover your midriff when you raise your arms. Blouses should not be of a see-through material, but should be of heavy enough material to be modest. In addition, ladies’ shirt sleeves should be fitted and no

shorter than the upper middle arms so that arms can be raised without exposing undergarments or armpits. All blouses must have sleeves.

For further reading on the subject of dress, please see the following Spirit of Prophecy statements: *Testimonies for the Church*, vol. 1, pp. 131-137, 162, 188, 189, 274-279, 420-422, 424-426, 456, 466, and 521-525; *Testimonies for the Church*, vol. 2, pp. 66, 243, 298, 530-533; *Testimonies for the Church*, vol. 3, pp. 74, 171, 366, 367, 370, 374-380, 564, 565; *Testimonies for the Church*, vol. 4, pp. 142, 143, 628-648; *Testimonies for the Church*, vol. 5, pp. 130, 131; *Testimonies for the Church*, vol. 6, pp. 96, 170, 355; *Testimonies to Ministers*, pp. 130, 131, 179, 180; *Messages to Young People*, pp. 346-360.

Honor Code

Purelight Missions Training Centre is intent upon integrating Christian faith with scholarship and practical and missionary life. Because of this commitment, Purelight Missions Training Center values the integrity of each individual. The action of each person affects the whole community. Jesus' call to a student ministry at Purelight Missions Training Center means that each student is considered a representative of the college, not only during school terms, but also vacation periods. The college reserves the right to suspend, dismiss, or refuse to reaccept any student who chooses not to appropriately represent the Lord's principles.

Students are to reflect Purelight Missions Training Center both on and off campus in the following areas:

- Honesty: Christian students will not be found cheating, plagiarizing, or knowingly giving false information.
- Respect for personal rights: Christian students will not verbally or physically abuse any person or animal or engage in conduct that threatens or endangers the health, safety, or life of others. Respect for personal rights means not obstructing or disrupting the study or performance of duties of students or staff.
- Respect for property rights: Christian students have a high concept of the value of personal property and will respect the property of others as they would their own. It is always important to get permission before using anyone else's personal property. Even small items, which may not seem valuable, can lead to misunderstandings and unnecessary conflicts. Respect for institutional property is essential. All institutional

property should be treated as the Lord's and respected as much as one's own property. Never use the phones for personal calls without permission and payment. Never use the printers or photocopiers for personal projects, homework, and other non-institute business without permission and payment. None of the equipment such as computers, books, and food service equipment should be used without permission from the staff member responsible for it. Musical instruments such as pianos, keyboards, etcetera, should always be well cared for and put away when you are finished. All equipment, including vehicles, should be returned to its place and left in the condition in which it was before usage.

- Chastity: Christian students will follow God's counsel and abstain from all sexual relations outside of marriage. This also means that students will not view pornographic literature, films, or electronic media.
- Respect for authority: Christian students will respect the authority invested in campus regulations, deans, faculty, and supervisors. They will use mature Christian principles in dealing with personal conflicts with authority. It is never appropriate to undermine the confidence of other students in this authority by circulating petitions, rehearsing personal conflicts, or expressing complaints openly or publicly.
- Genuine grievances should be addressed to the appropriate faculty member(s) such as deans, advisors, supervisors, or committees. If unsure how to go about processing a grievance, please ask a trusted faculty member.
- Influence: Christian students will use their godly influence to encourage and strengthen the loyalties of fellow students.
- Harmful substances: Students will refrain from the possession, use, or distribution of any narcotic or dangerous drug (as defined by applicable law) except as prescribed by a licensed medical practitioner. The use of tobacco, alcohol, mind-altering drugs or other harmful substances such as butane, glue, rubber cement, etcetera, by students on- or off-campus (including vacation periods) will subject the student to disciplinary action, suspension, or dismissal.
- Explosives or weapons: Firearms, fireworks, or weapons of any kind are not allowed on campus.

Music Principles and Policy

Music is one of God's great gifts to man and an important element in spiritual development. It is an avenue of communication with God, and "is one of the most effective means of impressing the heart with spiritual truth" *Education*, p. 168. Because music affects our moral nature, it is essential that its tremendous power be kept clearly in mind. It has power to uplift or degrade; it can be used in the service of good or evil. "It has the power to subdue rude and uncultivated natures; power to quicken thought and to awaken sympathy, to promote harmony of action, and to banish the gloom and foreboding that destroy courage and weaken effort" *Education*, p. 168.

Therefore, those who select music for the distinctive purposes of Purelight Missions Training Center must exercise a high degree of discrimination in its choice and in its use. In our endeavors to meet these ideals more than human wisdom is needed. In terms of general principles, the music should adhere to the following.

The music should:

- Bring glory to God and complement worship. 1 Corinthians 10:31.
- Ennoble, uplift, and purify the Christian's thoughts. Philippians 4:8, *Patriarchs and Prophets*, p. 594.
- Effectively influence the Christian in the development of Christ's character in his life. *Manuscript 57*, 1906.
- Impress spiritual truth upon the heart and proclaim the gospel message for this time. *Review and Herald*, June 6, 1912.
- Reveal a harmony of message between the words and music, avoiding a mixture of sacred and profane. 6. Shun theatrics and prideful display. *Evangelism*, p. 137, *Fundamentals of Christian Education*, p. 253.
- Give precedence to the message of the text, which should not be overpowered by the volume of accompanying musical instruments. *Gospel Workers*, p. 357, 358.
- Maintain a judicious balance of the emotional, intellectual, and spiritual elements. *Review and Herald*, Nov. 14, 1899.

- Never compromise high principles of dignity and excellence in efforts to reach the people. Testimonies for the Church, vol. 9, p. 143, Evangelism, p. 137.
- Be appropriate for the occasion, the setting, and the audience for which it is intended. Evangelism, p. 508.

There is much that is spiritually uplifting and religiously valid in music of the various cultural and ethnic groups. However, the musical tastes and practices of all should conform to the values of Christ-like character in the gospel and heaven's principles. Care must be exercised to avoid mixing worldly values and styles into music and thus failing to express the high ideals of the Christian faith.

These principles serve as guidelines in the choice and use of music for the varied needs of Purelight Missions Training Center. Certain musical forms such as jazz, rock, and their related hybrid forms are incompatible with these principles.

Purelight Missions Training Centre trains young people to fulfil the commission of God to be the last generation on Earth and to give the final message to the world. For further study, see guidelines for music on file in the Dean's office.

Application of Musical Principles at Purelight Mission Training Centre

- In preparing and presenting music for religious functions, Purelight Missions Training Centre administration and teachers work with students in a way that will uphold the music standards of God's Word.
- Witnessing and musical groups going out from the campus should receive guidance in the choice and performance of music selections from those appointed by the school administration.
- Music teachers in relation to choirs, ensembles, etcetera, and in private teaching activities make positive efforts to teach music composition that may be used in church, in soul-winning activities, and in personal development.
- It is one of the primary objectives of Purelight Missions Training Center music teachers to teach discrimination in light of divine revelation and include information in making qualitative judgments in the area of religious music.

- Music presentations at Purelight Missions Training Center should conform to the above standards. This includes presentations by residents and visitors.

Personal Health and Fitness

God desires that we take care of our bodies because they serve as the temple of His Spirit. We encourage each student to establish a personal fitness program that incorporates all of God's health-producing agencies. By these means students can be in better health upon completing their studies than when they enrolled.

Purelight Missions Training Center does not have resources to assist students with deep emotional problems.

Health and Accident Insurance

Students are responsible for their own medical, and dental insurance plans. Purelight Missions Training Center accepts no responsibility for student health care beyond assistance for minor outpatient care by the campus health services office.

Students will have the option of having blood work evaluations for an additional R200 per evaluation. This service will be available twice each school year and as ordered by our campus physician.

Recreation

Purelight Missions Training Centre teaches that the highest form of recreation comes from enjoying the things of nature that are useful and constructive, and that elevate the God of nature. Any activity carried to excess does not constitute true recreation. Competitive sports are artificial and self-fulfilling. They develop a spirit of rivalry and detract from the development of a Christlike character by encouraging pride and arrogance. They also engender strife. See Philippians 2:3. Participation in any recreation should meet the following criteria:

- Is it the best use of time?
- Is it inexpensive and the best use of finances?
- Are the surrounding influences and environment encouraging to spiritual growth?

- Are the surrounding influences and environment encouraging to spiritual growth?
- Would I welcome Jesus to participate with me?

Religious Life

All aspects of Purelight Missions Training Centre life are designed to be spiritual and to help the student appreciate God more fully. Whether it be a vocational training station, a classroom lecture, a personal fitness program, or dorm or corporate worship, all are considered spiritual opportunities for students to learn about the sovereignty, love, and redemptive power of God, and to develop a mature, balanced outlook on life.

Corporate Worships

Unity in spirit and oneness of direction are critical to the mission of the students of Purelight Missions Training Centre. The regular worships are designed to convey spiritual concepts and to provide students with the opportunity to uplift one another before God in prayer. Because of the benefits to personal and corporate growth, as well as to college life, these experiences are required. They include regular chapels, church services, dorm worships, vespers, and prayer meetings.

Evangelistic Ministries

The witnessing and community service activities of Purelight Missions Training Center are a regular part of each student's curriculum. These develop the student's communication and soul-winning skills as he ministers to the spiritual and physical well-being of his neighbors through community health programs, Bible studies, colporteur, and evangelism.

Personal Devotions

A personal, vibrant walk with God demands a close, constant, and active communication with Him. Each student is expected to establish a personal devotional time. Open communication in this aspect of a student's life is encouraged. The faculty and staff are happy to assist the student in developing deep communion with God.

Sabbath Services

Purelight Missions does not have a regular campus church, but rather seeks to join and support the Seventh-day Adventist churches in the surrounding communities. Students are asked to attend their assigned church, and encouraged to become active in the work of that church.

Residence

Purelight Missions Training Centre single students are required to live in institute-provided housing. Off-campus housing is not permitted except during field experience or internship.

Student accommodations will be equipped with all necessary furniture. It is the student's responsibility to provide their own bedspreads, linens, pillows, lamps, and accessories.

It is the responsibility of the students to maintain their living quarters and keep them clean and orderly. The assessed value of any damaged or destroyed property will be charged to the student responsible. The deans have the right to inspect students' living quarters at any time. If it is ever deemed necessary, a search of the rooms can be granted by the dean of the college and any material or equipment that is cause for question or concern may be confiscated for examination.

Guests

Guests may be allowed to share a room with a student, provided that the appropriate dean has given prior approval. Financial arrangements should be made with the business office by the host student or the guest. Students are responsible for the cost of meals of their guest, payable in advance.

Social Relations Principles and Policy

Purelight Missions desires to follow God's special counsels in the area of social development. We believe that those called to Purelight Missions Training Centre by God have been called to prepare for a distinctive ministry. Any distractions from that preparation may delay or permanently deviate the student from the work God has in store for them.

We take God's calling of each student seriously, realizing that God wants to mold and shape each one into a worker for Christ. Teachers and

administrators therefore desire to assist each of their students in achieving these high goals set by God Himself.

Social Guidelines

“While at school, students should not allow their minds to become confused by thoughts of courtship. They are there to gain a fitness to work for God, and this thought is ever to be uppermost. Let all students take as broad a view as possible of their obligations to God. Let them study earnestly how they can do practical work for the Master during their student life.

“In all our dealings with students, age and character must be taken into account. We cannot treat the young and the old just alike. There are circumstances under which men and women of sound experience and good standing may be granted some privileges not given to the younger students. The age, the conditions, and the turn of mind must be taken into consideration. We must be wisely considerate in all our work. But we must not lessen our firmness and vigilance in dealing with students of all ages, nor our strictness in forbidding the unprofitable and unwise association of young and immature students.

“In our schools in Battle Creek, Healdsburg, and Cooranbong, I have borne a straight testimony concerning these matters. There were those who thought the restraint too severe; but we told them plainly what could be and what could not be, showing them that our schools are established at great expense for a definite purpose, and that all which would hinder the accomplishment of this purpose must be put away.

“Again and again I stood before the students in the Avondale School with messages from the Lord regarding the deleterious influence of free and easy association between young men and young women. I told them that if they did not keep themselves to themselves, and endeavor to make the most of their time, the school would not benefit them, and those who were paying their expenses would be disappointed. I told them that if they were determined to have their own will and their own way, it would be better for them to return to their homes and to the guardianship of their parents. This they could do at any time if they decided not to stand under the yoke of obedience, for we did not design to have a few leading spirits in wrongdoing demoralizing the other students.” *Counsels to Parents, Teachers, and Students*, p. 100-102.

Objectives of Purelight Mission Training Centre Social Policy

- To provide a social atmosphere conducive to the spiritual goals pursued by Purelight Missions Training Center.
- To provide a training environment in which young men and women may learn and experience God's standards of Christian deportment free from the pressure of dating or courtship.
- To protect young or inexperienced students from the bewitching and often overwhelming influence of free and easy association and to help them focus on their high calling.
- To recognize growth in character, responsibility, and maturity.
- To see the mature students recognize the importance of setting an example to younger students in this and all areas of social life.

The Social Rules of Purelight Mission Training Centre

The principles guiding the association of young men and women while attending Purelight Missions Training Center (see the above Spirit of Prophecy statements) prohibit focused emotional or romantic relationships between men and women while preparing for the service of God. While specific actions may be within the bounds of propriety in God's time and way, they nevertheless do not harmonize with God's counsel concerning emotional bonding while in school.

Students should maintain wise reserve and transparency in their relationships so as to avoid any unnecessary misunderstandings. The college seeks to be clear in implementing these principles, while giving Christian latitude for differences in personality and background, and maintaining a balance of action and a careful and reasonable respect for privacy.

- Based on the above counsel, dating, courtship, or "going together" with another student or non-student is not in harmony with God's plan while enrolled at Purelight Missions Training Center and is not permitted. Such activities take up important time necessary for adequate preparation for God's service while in school and can cause distracting emotional turmoil.
- Emotional attachments, discussions about future possibilities, or "understandings" between men and women are not appropriate until

one has completed his/her educational preparation for God's service. This includes on- or off-campus internship assignments.

- While sincere Christian fellowship is always appropriate, Christian men and women will not linger in each other's presence, engage in light and trifling conversations, be seen often in the presence of the opposite gender, or select special friendships from the opposite gender, but will seek to develop broad, general, Christian relationships with many students of both genders.
- Mixed groups leaving campus must have prior permission from the residence hall deans. Mixed groups may require a chaperon. The resident dean will make this decision.
- Mixed student pairs are not to be alone together after dark, on or off campus.
- All students are to be in their respective dorms by 7:00 PM on school nights, or immediately following worships that end after 7:00 PM. Exceptions require prior approval by the resident dean. If a student encounters unforeseen problems that would keep him/her out later than 7:00 PM the resident dean should be called.
- Young men are not to be in the women's dorms after 7:00 PM unless they are at a required vocational training work station, studying in the library, or attending required or previously arranged college or institute meetings.
- Student fellowship is provided in group settings under the guidance of the college faculty. Communication between men and women of an emotionally focused, romantic, or personal nature via the internet, e-mail, telephone, letters, or other media is not permitted between students, or between students and non-students not of the same family.
- Group outings should be planned in consultation with the resident deans.
- Because students do not completely understand the power of emotional attractions, the faculty may find it necessary to counsel students regarding their association choices. Students should accept this counsel prayerfully and cooperate fully.

Campus Association

If invited, students may join faculty-initiated home activities, campus-planned hikes, and town trips with permission from the respective dean.

Campus Leaves

Dorm students, before leaving campus, whether on their own or on a college-sponsored/supported activity, must receive permission and sign out on the appropriate forms provided. Not signing out is considered leaving without permission. Permission has been automatically granted for assigned church and college outreach activities. Permission for all other leaves must be approved by a dean. One exception is that a resident assistant may approve a leave request if a dean cannot be reached and it does not involve a mixed group or an overnight stay.

The dean may request that staff supervision be required for campus leaves. Mixed groups requesting an overnight leave must submit their request to the dean by the Tuesday before the desired leave.

Ongoing church or evangelistic ministries assignments received from the college evangelistic ministries office will be filed with the dean. Deviations from these assignments must be cleared with the evangelistic ministries director and the resident dean. Students are not at liberty to assume clearance.

Chapel

Students will be assigned to chapel seats for morning worships, vespers, and Tuesday evening prayer meeting services. Seating changes will be made when the deans feel it necessary.

Disciplinary Action

It is the responsibility of Purelight Missions Training Center to provide and maintain a positive learning environment that is conducive to spiritual, intellectual, and physical development. When a student's behavior or attitude undermines in any manner the stability of our learning environment or adversely affects our collective commitment to excellence, we are bound by moral obligation to meet the problem and seek a satisfactory solution.

We view discipline as a means to redeem a student who unwittingly or due to a lapse in judgment strays from the prescribed code of conduct he solemnly

pledged to uphold. If needed, disciplinary action will be used, as outlined by Scripture:

- ✓ Doctrine (Teaching what is right)
- ✓ Reproof (Confronting what is wrong)
- ✓ Correction (Making what is wrong right)
- ✓ Instruction in righteousness (Reinforcing right doing)

In the unfortunate case that a student decides to resist discipline or demonstrates an unwillingness to honor his solemn pledge to abide by the policies, rules, and regulations of Purelight Missions Training Center, the proper and wisest course of action would be to have the student withdraw from the college or face expulsion.

Dormitories

The men's dormitory premises are off-limits to female students at all times. The women's dormitory rooms are off-limits to male students at all times unless escorted by a staff member for vocational training purposes. The women's dorm is off limits to men immediately after evening worship and/or by 7:00 PM, and before breakfast in the morning, except for library use (during assigned hours) or public meetings. Hours for weekend library access will be posted.

Haircuts, Mending, Ironing, etc.

Students are to find assistance from a student of the same gender or a faculty member for haircuts, mending, ironing, cooking, auto maintenance, typing, etc.

Mature Students

Students who have demonstrated self-control and maturity at Purelight Missions Training Centre may be granted privileges as the faculty feel they are ready for them.

School Vacations/Holiday Leave

Students are requested not to invite members of the opposite sex to travel with them unchaperoned or to visit in their homes during school recesses or weekend leaves. Students desiring re-acceptance to Purelight Missions Training Center following school vacation periods will seek to uphold the

principles of these social guidelines while absent from the college to the best of their ability. They are also expected to follow any other counsel given to them by committees or deans.

Social Phone Calls

Students may call the opposite dorms if necessary, to make arrangements or take care of other necessary business. Students are to refrain from using the telephone for social conversation purposes or to talk at length, when calling students of the opposite sex. Those who use the telephone inappropriately will be asked to discontinue this activity or be subject to school discipline.

Vocational Training Stations

Young men and women will not be assigned to simultaneous shifts without supervision unless age and character demonstrate adequate self-control.

Young and Inexperienced Students

Often, inexperienced students must assimilate a whole new concept of Christian deportment. Worldly influences of society, the home, and previous educational experiences have misshapen, to some degree, the standards of even some of our most dedicated students. The recommendations given for young and inexperienced students reflect this need to infuse a radically new concept of social appropriateness in a short amount of time. Students must demonstrate internalization of Christian deportment before they are granted the privileges accorded to more mature students.

Student Enterprises

Purelight Missions Training Centre encourages students to organize and participate in enterprises appropriate to our high calling and mission. Students seeking to be involved in individual or collective student enterprises must first receive project approval from the Academic Affairs Committee if they plan to continue to study at Purelight Missions Training Centre, plan to use Purelight Missions Training Centre for financial links for fundraising, desire future academic credits, or will use the Purelight Missions Training Centre name by understanding or inference. This applies during the school term and vacation periods. This includes mission trips, membership

associations, business enterprises, etc. Students are expected to conduct themselves within the principles of the centre during these enterprises.

Student Vehicle Policy

First-year students are not encouraged to bring vehicles to campus. If vehicles are needed for transportation to and from home they must be registered with the registrar, with all sets of keys held by the appropriate residence dean.

After careful consideration, the deans' council may grant the use of vehicles to certain first-year students for the following usage:

- ✓ Driving to and from home and church.
- ✓ Fulfilling evangelistic ministry obligations.

Students are not to include passengers on these trips unless requested to do so by the dean or evangelistic ministries director. Ongoing vehicle privileges for all students will be evaluated based on student attitude and behavior.

The centre will not be responsible for any personal or public liability resulting from the student's use or possession of the car on or off campus. The following are the general vehicle policies for students:

- All students who bring a vehicle onto campus must provide the registrar with the following:
 - ✓ Copy of current driver's license.
 - ✓ Copy of current insurance policy on the vehicle.
 - ✓ Copy of current registration of the vehicle.
- All students' vehicles are required to be in good repair and to have a quiet muffler.
- An expired driver's license, tags, inspection, county sticker (if applicable) or insurance policy will automatically ground the student's vehicle until it is renewed.
- Students must indicate if they have had any traffic violations in the past five years. Also, the number of violations is to be indicated.
- Students must indicate if they have had any moving auto accidents in the past five years. The number of accidents and who was at fault are to be indicated.

The general policy regarding the use of institutional vehicles and vehicle use on campus is:

- No institute vehicle will be operated by a student who does not have a valid driver's license.
- Students may operate Purelight Missions vehicles if over 21 years of age and if Purelight Missions Training Centre's auto insurance company and the college administration consider the student insurable. No student under age 21 will be approved as an institute driver unless there is a demonstrated necessity.
- No institute vehicle will be operated by a student who has been the cause of an automobile accident within the past twelve months.
- Students are never to park in the "circle." This is a "No Parking Zone" for students. Students are to park in the designated student parking areas near their dormitories, or in the main parking lot near the women's dorms.
- An auto registration fee of R50.00 per vehicle will be charged each term.
- Vehicles that are used in violation of the college's rules will be subject to grounding and the keys held by the appropriate dean.
- The college will not assist first-year foreign students to obtain a driver's license. All second-year foreign students who wish to obtain their first S.A. driver's license must complete a behind-the-wheel training program conducted by a trainer certified by Mpumalanga Traffic. The expense of the behind-the-wheel training will be the student's responsibility. Motorcycles are governed under the same regulations as automobiles. Helmets are required for motorcycles.
- Bicycles must be parked in designated areas. Helmets are required. Bicycles may not be used on trails or other areas prohibited for safety reasons.

Students must follow safety rules and maintain speed limits.

Vacation/Holiday/Weekend Leave

Campus life is one of responsibility and growth. Because Purelight Missions Training Centre requires a balance between vocational training, studies, and spiritual development, students must use wisely the time God has allotted to them. While on leave or vacation, students are representatives of the high Christian standards upheld by Purelight Missions Training Centre. Students are expected to uphold the standards of conduct as outlined in this catalogue at all times.

Students are asked not to take more than two weekend leaves per term for the following reasons:

- All students are assigned to a specific church. Students are encouraged to assist their church in the leadership of the various departments, and since the churches are dependent upon consistent attendance of those with various church roles, Purelight Missions students should plan to be in attendance 8-9 weeks out of each term, unless they are in a faculty-approved evangelistic ministries project.
- At times, certain vocational training assignments may require Sunday obligations.
- Study time is most freely found on Sundays. Therefore, free time on Sundays should be used for the study of lessons and preparation of class assignments.
- Students are the social fabric making each dorm as homelike as possible. Social growth occurs most freely when all contribute to the spiritual atmosphere of the dorm and consistently share in the daily life of their dorm and its chores and duties.

Students Remaining During School Breaks

Students that remain on campus during school breaks are required to attend the morning chapel and Tuesday evening prayer meetings. Room charges will be waived for the student if he/she participates in vocational training a minimum of 36 hours per week and attends the morning chapels and prayer meeting. All other normal college policies and principles still apply during school breaks.

Vocational Training Policy

At Purelight Missions Training Centre, vocational training is education, and as such is an integral part of the academic program.

- Vocational training assignments are made by the vocational training director. Students may request specific vocational training assignments, but are not at liberty to change training assignments without authorization from the vocational training department. Unauthorized vocational training hours will not be counted toward scholarship. Vocational training scholarship cannot be redeemed for cash.
- All students are expected to perform weekend duties in the cafeteria on occasion. A schedule will be presented each term.
- The student, not the vocational training supervisor, is responsible for turning in his/her time sheet on time. Time sheets are to be turned in to the designated location no later than 5:30 PM on Monday. Students will be penalized by 1 hour per day for late submissions.
- The total vocational training hours required for each term is 160. Vocational training scholarship awarded is only used for tuition and is not refundable.
- At the end of the term, if the student's total training hours are less than 90% of 160 hours, he/she may not be allowed to register for the next term or begin internship until missing vocational training hours are brought up to a minimum of 90%. Any remaining hours may be carried over to the new term. However, the vocational training grade will be reduced by at least 10 percentage points or more. If the total vocational training hours are less than 160, but more than 90% of 160 hours, then the student will lose 5 points from the vocational training grade.
- If the total training hours are less than 160, but more than 90% for the last term at Purelight Missions Training Centre, the student may participate in graduation exercises. To receive a diploma, the graduate needs to fulfil the balance of the vocational training requirements after graduation. If the total vocational training hours are less than 90%, the student will not be permitted to participate in graduation exercises.
- For each excusable absence from vocational training or evangelistic ministries, an excuse form must be completed, signed by the appropriate people, and submitted to the registrar's office. Sick time must be verified by the dean. If sick, students should notify their dean.

Sick time credit will be given based on the average hours a student normally participates in vocational training on the day he or she was sick. Vocational training scholarship is not awarded for sick time.

- Any student who needs to make up vocational training hours must get the approval of the vocational training director and the supervisor of the training station for which the student desires to train. Without approval in advance, make-up hours will not be credited to the student's account.

Worship Policy

- In an effort to assist the building up of the local Seventh-day Adventist churches, Purelight Missions does not hold church services on its campus. Students are assigned to one of the local SDA churches (within a radius of 100 km), assisting them in worship, educational, and evangelistic ministries. Students must find a staff sponsor for outlying churches that are more than 100 km from Purelight Missions Training Centre.
- Church responsibilities require faithful attendance and faithful performance of duties. This means punctuality, adequate preparation, and prayerful presentation.
- Morning chapel, prayer meeting, and Friday vespers attendance are required. These are times for corporate study, prayer, encouragement, and spiritual reinforcement. Such worship and study serve as a hedge of protection through which Satan's ambitions are thwarted. Record is kept of attendance at these services. Five absences will result in citizenship probation. A tardy is equal to ½ of an absence.